FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/OPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

## PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along) all supporting documents and certificates in original)

| GENE | RAL INFORMATION   |  |
|------|---|--|
| 1    | Affiliation Number allotted by CBSE to the school:  | 2131919  |
| 2    | Name of the School as per affiliation letter of CBSE:   | Amout Memberson  |
| 3    | Address of the School: Vill-Chaliswan, Hohamonada ba  | d Gohna, Man (U.P.)  |
| 4    | Standard/level/class up to which the school is running:   | Nursury - XII  |
| 5    | Affiliation Number allotted by CBSE to the school:  Name of the School as per affiliation letter of CBSE:  Address of the School: Vill-Chalibban, Hohamimada ba  Standard/level/class up to which the school is running:  Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same | Jests/NO   |
| 6    | U-DISE code allotted to the school:   | 09620204502  |
| 7    | U-DISE code allotted to the school:  Name and address of the Trust/Society/ Company(under section-8) running the School as on date Powert, Vill-Chaliswan, Moham.   | Amoril Education Welf<br>madabad Gohna, Mau (1   |
| 8    | Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?  | Reg. No 532011   |
| 9    | Purpose of present application:   | Extension  |
|      |   | Upgradation  |
| 1.0  | Location of school  | limits nuncipal<br>limits nuncipal<br>lemits of any<br>town facily<br>Vikotaliswan   |
|      |   | Philipping comments planning comments for the recur limits of capital circle of a state to the municipals  |
|      |   | in the municipal in the |

Amrit Memorial Higher Secondary School (Signature of Principal)

/First/Sec :... Traind Secreta 4/200